



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

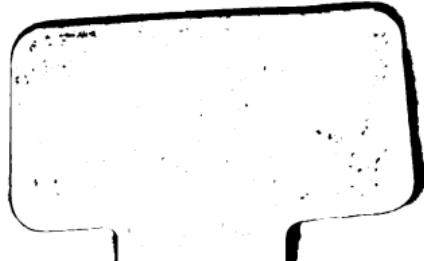
Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

138. d.
410.





600100421E



INTROITS,
OR CERTAIN
PSALMS OF DAVID,

POINTED TO BE SUNG BEFORE

THE HOLY COMMUNION

AS IN THE

Book of Common Prayer,



USED IN THE FIRST AND SECOND YEARS OF KING EDWARD
THE SIXTH.

LONDON :

JOSEPH MASTERS, ALDERSGATE STREET,
AND NEW BOND STREET.

MDCCLXI.

138. d. 410. Digitized by Google

LONDON :
PRINTED BY JOSEPH MASTERS,
ALDERSGATE STREET.

“ But first I shall take this opportunity to observe, that in the First Common Prayer Book of King Edward VI., before every Collect, Epistle, and Gospel, there is a Psalm pointed, which contains something prophetical of the Evangelical History used upon each Sunday and Holyday, or is some way or other proper to the day, which from its being sung or said, while the Priest made his entrance within the rails of the Altar, was called *Introitus* or *Introit*. But in the second edition of King Edward’s Book it was laid aside, though the reason they had for doing so, is not easily assigned ; for it is very certain that the use of Introits to begin the Communion Office, was not only unexceptionable, but of great antiquity in the Church : Durand proving that they were taken into Divine Service before the time of S. Jerome.”

— *Wheatly on the Common Prayer.*

NOTICE.

IN arranging this Index to the Introits for each Sunday and Holy Day throughout the year, it is hoped that those congregations may find it useful where the Ancient and Catholic Custom is still observed, so that they may with facility be able to turn to the Psalm in their Prayer Books.

FEAST OF S. PETER, 1851.

INTROITS.

Advent Sunday.

PSALM I. *Beatus vir, qui non abiit, &c.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

Second Sunday in Advent.

PSALM CXX. *Ad Dominum.*

When I was in trouble I called upon the **LORD** : and He heard me.

Third Sunday in Advent

PSALM IV. *Cum invocarem.*

Hear me when I call, O **GOD** of my righteousness : Thou hast set me at liberty when I was in trouble ; have mercy upon me, and hearken unto my prayer.

Fourth Sunday in Advent.

PSALM V. *Verba mea auribus.*

Ponder my words, O **LORD** : consider my meditation.

Christmas Day.

At First Communion, 9 o'clock, a.m.

PSALM XCVIII. Cantate Domino.

O sing unto the **LORD** a new song : for He hath done marvellous things.

At Second Communion, 11 o'clock, a.m.

PSALM VIII. Domine, Dominus noster.

O **LORD** our Governor, how excellent is Thy Name in all the world : Thou that hast set Thy glory above the heavens !

S. Stephen.

PSALM LII. Quid gloriaris ?

Why boastest thou thyself, thou tyrant : that thou canst do mischief ?

S. John the Evangelist.

PSALM XI. In Domino confido.

In the **LORD** put I my trust : how say ye then to my soul, that she should flee as a bird unto the hill ?

The Holy Innocents.

PSALM LXXIX. Deus, venerunt.

O **God**, the heathen are come into Thine inheritance : Thy holy temple have they defiled, and made Jerusalem an heap of stones.

Sunday after Christmas.

PSALM CXXI. *Levari oculos.*

I will lift up mine eyes unto the hills : from whence cometh my help.

Circumcision of Christ.

PSALM CXXII. *Lætatus sum.*

I was glad when they said unto me : We will go into the house of the **LORD.**

Epiphany, or Manifestation of Christ to the Gentiles.

PSALM XCVI. *Cantate Domino.*

O sing unto the **LORD** a new song : sing unto the **LORD**, all the whole earth.

First Sunday after Epiphany.

PSALM XIII. *Usque quo, Domine ?*

How long wilt Thou forget me, O **LORD**, for ever : how long wilt Thou hide Thy Face from me ?

Second Sunday after Epiphany.

PSALM XIV. *Dixit insipiens.*

The fool hath said in his heart : There is no **GOD.**

Third Sunday after Epiphany.

PSALM XV. *Domine, quis habitabit ?*

LORD, who shall dwell in Thy tabernacle : or who shall rest upon Thy holy hill ?

Fourth Sunday after Epiphany.

PSALM II. *Quare fremuerunt gentes?*

Why do the heathen so furiously rage together:
and why do the people imagine a vain thing?

Fifth (and Sixth) Sunday after Epiphany.

PSALM XX. *Exaudiat te Dominus.*

The LORD hear thee in the day of trouble: the
Name of the GOD of Jacob defend thee.

Septuagesima Sunday.

PSALM XXIII. *Dominus regit me.*

The LORD is my shepherd: therefore can I lack
nothing.

Sexagesima Sunday.

PSALM XXIV. *Domini est terra.*

The earth is the LORD's, and all that therein is:
the compass of the world, and they that dwell therein.

Quinquagesima Sunday.

PSALM XXVI. *Judica me, Domine.*

Be Thou my Judge, O LORD, for I have walked
innocently: my trust hath been also in the LORD,
therefore shall I not fall.

Ash Wednesday.

PSALM VI. *Domine, ne in furore.*

O LORD, rebuke me not in Thine indignation :
neither chasten me in Thy displeasure.

First Sunday in Lent.

PSALM XXXII. *Beati, quorum.*

Blessed is he whose unrighteousness is forgiven :
and whose sin is covered.

Second Sunday in Lent.

PSALM CXXX. *De profundis.*

Out of the deep have I called unto Thee, O LORD :
LORD, hear my voice.

Third Sunday in Lent.

PSALM XLIII. *Judica me, Deus.*

Give sentence with me, O God, and defend my
cause against the ungodly people : O deliver me from
the deceitful and wicked man.

Fourth Sunday in Lent.

PSALM XLVI. *Deus noster refugium.*

God is our hope and strength : a very present
help in trouble.

Passion Sunday.

PSALM LIV. *Deus, in nomine.*

Save me, O God, for Thy Name's sake : and avenge me in Thy strength.

Palm Sunday.

PSALM LXI. *Exaudi, Deus.*

Hear my crying, O God : give ear unto my prayer.

Good Friday.

PSALM XXII. *Deus, Deus meus.*

My God, my God, look upon me ; why hast Thou forsaken me : and art so far from my health, and from the words of my complaint ?

Easter Even.

PSALM LXXXVIII. *Domine Deus.*

O LORD God of my salvation, I have cried day and night before Thee : O let my prayer enter into Thy presence, incline Thine ear unto my calling.

Easter Day.

At First Communion, 9 o'clock a.m.

PSALM XVI. *Conserva me, Domine.*

Preserve me, O God : for in Thee have I put my trust.

At Second Communion, 11 o'clock a.m.

PSALM III. *Domine, quid multiplicati ?*

LORD, how are they increased that troubled me : many are they that rise against me.

Monday in Easter Week.

PSALM LXII. *Nonne Deo?*

My soul truly waiteth still upon GOD : for of Him cometh my salvation.

Tuesday in Easter Week.

PSALM CXIII. *Laudate, pueri.*

Praise the LORD, ye servants : O praise the Name of the LORD.

Low Sunday.

PSALM CXII. *Beatus vir.*

Blessed is the man that feareth the LORD : he hath great delight in His commandments.

Second Sunday after Easter.

PSALM LXX. *Deus in adjutorium.*

Haste Thee, O GOD, to deliver me : make haste to help me, O LORD.

Third Sunday after Easter.

PSALM LXXV. *Confitebimur tibi.*

Unto Thee, O GOD, do we give thanks : yea, unto Thee do we give thanks.

Fourth Sunday after Easter.

PSALM LXXXIII. *Deus, quis similis?*

Hold not Thy tongue, O God, keep not still silence : refrain not Thyself, O God.

—
Rogation Sunday.

PSALM LXXXIV. *Quam dilecta!*

O how amiable are Thy dwellings : Thou Lord of hosts !

—
Ascension Day.

PSALM XLVII. *Omnes gentes, plaudite.*

O clap your hands together, all ye people : O sing unto God with the voice of melody.

—
Sunday after Ascension.

PSALM XCIII. *Dominus regnavit.*

The Lord is King, and hath put on glorious apparel : the Lord hath put on His apparel, and girded Himself with strength.

—
Whit Sunday.

PSALM XXXIII. *Exultate, justi.*

Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful.

Monday in Whitsun Week.

PSALM C. Jubilate Deo.

O be joyful in the **LORD**, all ye lands : serve the **LORD** with gladness, and come before His presence with a song.

Tuesday in Whitsun Week.

PSALM CI. Misericordiam et judicium.

My song shall be of mercy and judgment : unto Thee, O **LORD**, will I sing.

Trinity Sunday.

PSALM LXVII. Deus misereatur.

GOD be merciful unto us, and bless us : and show us the light of His countenance, and be merciful unto us.

First Sunday after Trinity.

PSALM CXIX. 1—8. Beati immaculati.

Blessed are those that are undefiled in the way : and walk in the law of the **LORD**.

Second Sunday after Trinity

PSALM CXIX. 9—16. In quo corriget ?

Wherewithal shall a young man cleanse his way : even by ruling himself after Thy word.

Third Sunday after Trinity.

PSALM CXIX. 17—24. *Retribue servo tuo.*

O do well unto Thy servant: that I may live, and keep Thy Word.

Fourth Sunday after Trinity.

PSALM CXIX. 25—32. *Adhæsit pavimento.*

My soul cleaveth to the dust: O quicken Thou me, according to Thy Word.

Fifth Sunday after Trinity.

PSALM CXIX. 33—40. *Legem pone.*

Teach me, O **LORD**, the way of Thy statutes: and I shall keep it unto the end.

Sixth Sunday after Trinity.

PSALM CXIX. 41—48. *Et veniat super me.*

Let Thy loving mercy come also unto me, O **LORD**: even Thy salvation, according unto Thy Word.

Seventh Sunday after Trinity.

PSALM CXIX. 49—56. *Memor esto servi tui.*

O think upon Thy servant, as concerning Thy Word: wherein Thou hast caused me to put my trust.

Eighth Sunday after Trinity.

PSALM CXIX. 57—64. *Portio mea, Domine.*

Thou art my portion, O **LORD** : I have promised to keep Thy law.

Ninth Sunday after Trinity.

PSALM CXIX. 65—72. *Bonitatem fecisti.*

O **LORD**, Thou hast dealt graciously with Thy servant : according unto Thy Word.

Tenth Sunday after Trinity.

PSALM CXIX. 73—80. *Manus tuæ fecerunt me.*

Thy Hands have made me and fashioned me : O give me understanding, that I may learn Thy commandments.

Eleventh Sunday after Trinity.

PSALM CXIX. 81—88. *Defecit anima mea.*

My soul hath longed for Thy salvation : and I have a good hope because of Thy Word.

Twelfth Sunday after Trinity.

PSALM CXIX. 89—96. *In æternum, Domine.*

O **LORD**, Thy Word : endureth for ever in heaven.

Thirteenth Sunday after Trinity.

PSALM CXIX. 97—104. *Quomodo dilexi!*

LORD, what love have I unto Thy law : all the day long is my study in it.

Fourteenth Sunday after Trinity.

PSALM CXIX. 105—112. *Lucerna pedibus meis.*

Thy Word is a lantern unto my feet : and a light unto my paths.

Fifteenth Sunday after Trinity.

PSALM CXIX. 113—120. *Iniquos odio habui.*

I hate them that imagine evil things : but Thy law do I love.

Sixteenth Sunday after Trinity.

PSALM CXIX. 121—128. *Feci iudicium.*

I deal with the thing that is lawful and right : O give me not over unto mine oppressors.

Seventeenth Sunday after Trinity.

PSALM CXIX. 129—136. *Mirabilia.*

Thy testimonies are wonderful : therefore doth my soul keep them.

Eighteenth Sunday after Trinity.

PSALM CXIX. 137—144. *Justus es, Domine.*

Righteous art Thou, O **LORD** : and true is Thy judgment.

Nineteenth Sunday after Trinity.

PSALM CXIX. 145—152. *Clamavi in toto corde meo.*

I call with my whole heart : hear me, O **LORD**, I will keep Thy statutes.

Twentieth Sunday after Trinity.

PSALM CXIX. 153—160. *Vide humilitatem.*

O consider mine adversity, and deliver me : for I do not forget Thy law.

Twenty-first Sunday after Trinity.

PSALM CXIX. 161—168. *Principes persecuti sunt.*

Princes have persecuted me without a cause : but my heart standeth in awe of Thy Word.

Twenty-second Sunday after Trinity.

PSALM CXIX. 169—176. *Appropinquet deprecatio.*

Let my complaint come before Thee, O **LORD** : give me understanding, according to Thy Word.

Twenty-third Sunday after Trinity.

PSALM CXXIV. *Nisi quia Dominus.*

If the **LORD** Himself had not been on our side,
now may Israel say : if the **LORD** Himself had not
been on our side, when men rose up against us.

Twenty-fourth Sunday after Trinity.

PSALM CXXV. *Qui confidunt.*

They that put their trust in the **LORD** shall be
even as the mount Sion : which may not be removed,
but standeth fast for ever.

Twenty-fifth Sunday after Trinity.

PSALM CXXVII. *Nisi Dominus.*

Except the **LORD** build the house : their labour
is but lost that build it.

St. Andrew the Apostle.

PSALM CXXIX. *Sæpe expugnaverunt.*

Many a time have they fought against me from
my youth up : may Israel now say.

St. Thomas the Apostle.

PSALM CXXVIII. *Beati omnes.*

Blessed are all they that fear the **LORD** : and walk
in His ways.

Conversion of S. Paul.

PSALM CXXXVIII. *Confitebor tibi.*

I will give thanks unto Thee, O LORD, with my whole heart: even before the gods will I sing praise unto Thee.

Purification of S. Mary.

PSALM CXXXIV. *Ecce nunc.*

Behold now, praise the LORD: all ye servants of the LORD.

S. Matthias the Apostle.

PSALM CXL. *Eripe me, Domine.*

Deliver me, O LORD, from the evil man: and preserve me from the wicked man.

Annunciation of our Lady.

PSALM CXXXI. *Domine, non est.*

LORD, I am not high-minded: I have no proud looks.

S. Mark the Evangelist.

PSALM CXLI. *Domine, clamavi.*

LORD, I call upon Thee, haste Thee unto me: and consider my voice when I cry unto Thee.

SS. Philip and James, Apostles.

PSALM CXXXIII. *Ecce, quam bonum!*

Behold, how good and joyful a thing it is : brethren, to dwell together in unity !

S. Barnabas the Apostle.

PSALM CXLII. *Voce mea ad Dominum.*

I cried unto the LORD with my voice : yea, even unto the LORD did I make my supplication.

Patribus of S. John Baptist.

PSALM CXLIII. *Domine, exaudi.*

Hear my prayer, O LORD, and consider my desire : hearken unto me for Thy truth and righteousness' sake.

S. Peter the Apostle.

PSALM CXLIV. *Benedictus Dominus.*

Blessed be the LORD my strength : Who teacheth my hands to war and my fingers to fight.

S. James the Apostle.

PSALM CXLVIII. *Laudate Dominum.*

O praise the LORD of heaven : praise Him in the height.

S. Bartholomew the Apostle.

PSALM CXV. *Non nobis, Domine.*

Not unto us, O **LORD**, not unto us, but unto Thy Name give the praise : for Thy loving mercy, and for Thy truth's sake.

S. Matthew the Apostle.

PSALM CXVII. *Laudate Dominum.*

O praise the **LORD**, all ye heathen : praise Him, all ye nations.

S. Michael and All Angels.

PSALM CXIII. *Laudate, pueri.*

Praise the **LORD**, ye servants : O praise the Name of the **LORD**.

Ss. Simon and Jude, Apostles.

PSALM CL. *Laudate Dominum.*

O praise **GOD** in His holiness : praise Him in the firmament of His power.

All Saints.

PSALM CXLIX. *Cantate Domino.*

O sing unto the **LORD** a new song : let the congregation of saints praise Him.



Digitized by Google

